

THE ATONEMENT

At-One-Ment With God

By

James Harrington

foreword

This work didn't come together overnight. A word here a word there, then precept upon precept and finally line upon line. Several times at night, I would have to get up and write a thought down or it would have become as the winds of yesterday.

This is an unfinished work for the eternities, I am accountable for what I have written as a small footprint of my love to the world, or as a small stone cast into the pond of life, to radiate out as a helping hand to mankind. so be it, as it is written, for now. it is my legacy to my loving family and friends that helped me write this. the lord authored it, and I wrote it, with much ponderous study, prayer and fasting.

I have read it over several times and each time I read it I learn something new. many times I wanted to quit and kept asking a friend of mind that has written a number of books. when will it be finished? he commented to me, you will know when it is finished. my thoughts are to re-write this manuscript over again in five years with further light and knowledge provided I continue to study the scriptures which I love.

the better one understands the atonement the better one will know Christ Jesus and appreciate him and his mission of mercy and love for us.

This document stands forever as my personal testimony to the world that Jesus lives and shall return with great power and glory, to rule and reign forever.

by: James Harrington

THE ATONEMENT

“For God so loved the world that he gave his only begotten Son,
that whosoever believeth in him should not perish
but have everlasting life.

For God sent not his Son into the world to condemn the world,
but that the world through him might be saved.”

John 3:16-17

God, our Father, knew with sure knowledge
the importance of the advent
and understood the dire consequences,
had he not permitted his Son
to complete the perfect Atonement.

The most important doctrine but the least understood
is the Atonement of Jesus Christ to bring us back
into the presence of Father, deny it not.

The Son of God was the only sinless person, beloved and chosen,
in whom Father’s soul was well pleased from the beginning.
He followed the path of faith and trust
by doing his Father’s will and
by extending his arm of mercy and safety to all;
the supreme sacrifice to ransom self
to fulfill the law.

The better that one ponders and understands the Atonement
the better one will know and love,
our truest friend, Jesus,
and follow him.

Awake and arise to oneness of self
and come forth out of darkness,
to become aware of and learn
about the most significant event
by far, the greatest event that ever transpired,
the greatest miracle and mystery
in all recorded history.

O the wondrous mysteries and the goodness of God
as manifested by the spirit are of deep import
and beyond man’s finite comprehension.
It is liken unto an onion, layer after layer of spiritual knowledge,
hard to fathom at times.
The deeper one digs and delves, ponders and prays
the greater love and appreciation one shall
have for what Christ did for us
in Gethsemane
and on the cross.

Can we not open our hearts and minds to the wisdom of God's glorious ways?
One must feast upon, to learn about, and contemplate the recorded history
of the seven spiritual windows by visualizing in one's mind the holy script.
They can lead one to salvation.

- the pre-mortal plan in heaven between Father and Son
- the creation of earth in six days and a day of rest
- the fall of Adam and Eve in the Garden of Eden
- the Atonement with all its various ramifications and opportunities
- the resurrection and the keys of power held by Christ
- the Second Coming of Christ
- the thousand years of righteous rule and reign

It all had to be so that man could be.

Father, a just God of judgment and mercy,
put forth his perfect plan of salvation.
It was a testing, a trial of potential progression for his offspring
on how wisely we use our freedom of choice.
By having faith and trust, or obedience to
Heavenly Father's plan of happiness.

Because of the fall there needed to be a Redeemer.
The consequences of the fall had brought about both
physical and spiritual death.
Mankind had lost his presence
and spiritual position with God.
It was now life without hope.

The Messiah, our Savior and Redeemer of mankind,
condescended to do the will
of his loving Father, not his own will.
For the Word was made flesh to dwell in the flesh
to teach the Word now as the suffering servant.
He, as a willing Son, had traded a heavenly home
of honor, power, and glory for earthly trappings.

The anointed one covenanted to atone for our sins, chosen of God, and precious.
It had to be.

"As the living Father hath sent me, and I live by the Father:..."

John 6:57

Without his supreme act all would be lost,
and hope would cease to exist.

It was a decree to redeem God's
spiritual sons and daughters,
prepared and agreed to in heaven
before the creation of this earth.

He came willingly to rescue us from the demands of justice
and determined to seek out and save all that are lost.

To as many as received him,
he gave them the power
to become sons and daughters of God.

His special mission of mercy was agreed to in the grand councils of heaven.

The key of understanding, if not a law affixed,
then there would be nay,
a penalty or punishment to pay.

“Because the law worketh wrath: for where no law is,
there is no transgression.”

Rom. 4:15

“For until the law sin was in the world:
but sin is not imputed
when there is no law.”

Rom. 5:13

In Egypt, as commanded by God, the blood of a lamb

was set as a sign on both sides of the door posts and the lintel. (top)

Therefore placed, the destroyer would pass over those homes
because of the Israelite's obedience to God's commandment
which saved and protected all the first born of Israel,
but smote all the first born Egyptians.

It is called and celebrated to this day,
the feast of Passover.

The Messiah was our true
and only passover offering;
who can sanctify
us from sin.

In the temple at Jerusalem, and other locations throughout history,
sin offerings were made.

These were types and shadows or a similitude of things to come.

They all pointed to the last and great sacrifice.

They were symbolic sacrifices
practiced by true believers

until the promised Messiah
came to atone for sin.

The atoning covenant was between Father and his only begotten Son.

“Now the God of peace, that brought again from the dead our Lord Jesus,
that great shepherd of the sheep,

through the blood of the everlasting covenant,”

Heb. 13:20

“And we have seen and do testify
that the Father sent the Son to be the Savior
of the world.”

1 John 4:14

Father said, “...thou shall make his soul an offering for sin...”

Isa. 53:10

“And almost all things are by law purged with blood;...”

Heb. 9:22

The sacred covenant, eternal justice prefigured, was
that a price had to be paid for the remission of sin.

It met all the demands and requirements of justice.

It is the blood sacrifice of the Son as a sin offering,
a ransom for many.
"For he hath made him to be sin for us,
who knew no sin;
that we might be made the righteousness of God in him." 2 Cor. 5:21
That can lead to eternal redemption,
if we but endure righteously to the end.
God commanded it, a blood offering had to be made,
and it commenced with Adam and Eve, our first parents.
They obeyed the law and offered animal sacrifices to God
as a similitude of the sacrifice of his Son who would come.
The chosen was the perfect Son,
the only prototype, infinite and eternal,
that could offer himself up
as the Lamb without spot or blemish
to appease the demands of
justice because of sin.

"Who verily was foreordained before the foundation of this world,
but was manifest in these last times for you,..." 1 Peter 1:20

Cain and Abel likewise made sin offerings,
but God rejected Cain's.
He had disobeyed by offering grain.
Abraham's faith was tested and he was to sacrifice his first son
but a ram in the bush became the substitute instead.

Heavenly Father could use no substitute
but willingly gave up his First Born Son.
"He that spared not his own Son,
but delivered him up for us all,..." Rom. 8:32
It was a supreme test for both.

The blood of the Lamb of God, or his blood of life, given for us
was the promised potential to cover our sins unto remission
if we would but repent and forsake.
Likewise it was the key to save us from destruction
and damnation or spiritual death.
In a similar situation the sign of the blood of lambs
on the door posts saved the first born of Israel
from physical death.

The Son of Man was the final blood offering,
which ended in his sacrifice
for all time and eternity. He was to be,
"...the lamb slain before the foundations of the world." Rev. 13:8
He had given his life for his friends,
as our substitute by conquering death,

hell, and the grave.

Jesus, by consecrating his flesh and blood, pierced the veil
, which opened the pathway back to Heavenly Father.

“For Christ is the end of the law for righteousness
to everyone that believeth.”

Rom. 10:4

In the beginning he was our advocate with God
and always will be.

Before the beginning of this earth
we all lived with Heavenly Father
as his spirit children in our first estate.

Out of his love for us, Jehovah created and organized
the heavens and earth in 6 days.

He rested on the seventh.

Earth was declared good
for his children to reside.

“For thus saith the Lord that created the heavens;
God himself that formed the earth and made it;
he hath established it,

he created it not in vain,
he formed it to be inhabited:

I am the Lord; and there is none else.”

Isa. 45:18

“And God said, Let us make man in our image, after our likeness:
and let them have dominion over...”

Gen. 1:26

all things on the earth.

“So God created man in his own image,...”

Gen. 1:27

Then placed him in the Garden of Eden
to dress and keep it.

As a loving Father He commanded Adam and Eve
not to partake of the fruit or touch the tree
of knowledge of good and evil
for they would surely die.

Yet it had to be.

“And the serpent said unto the woman, you shall not surely die”

Gen. 3:4

“...your eyes shall be opened,
and ye shall be as gods

knowing good and evil.”

Gen. 3:5

And she partook and did eat.

Eve had transgressed being beguiled by Lucifer,
the subtle serpent, and succumbed.

But Adam did it not in ignorance.

“And Adam was not deceived,
but the woman being deceived was in the transgression.” 1 Tim. 2:14
He obeyed God’s commandment to multiply and replenish the earth.
Eve, our first mother, thenceforth became the mother of all living,
in order for their offspring to be.
The potential to progress on the narrow pathway
that can lead one to eternal life.

What hast thou done? They had partaken of the forbidden fruit,
thus sin and death had entered into their lives. “...Where art thou?” Gen. 3:9
They were frightened and hid amongst the trees in the garden.
They had disobeyed Father and had fallen,
in order for man to be,
to know the contrast between joy and sorrow
peace and pain.

There needed to be an opposition in all things.
It was man’s agency to choose.

One of God’s greatest gifts to man is our agency. The absolute power
and potential of self to choose to be AT-ONE-MENT, with him
through the infinite Atonement of the great I AM.

Who was before the foundation of this world,
the only one, as our mediator, that could reconcile us to God
and bring us back into His presence.

O hearken to hear and heed the clarion call, to use our agency wisely,
it is our freedom of choice to progress.

How? One must turn the keys of knowledge by feasting upon the word,
in order to understand the Atonement,
our resurrection, and the world to come.
It is our fountain of living waters flowing forth,
our pathway of hope,
our beacon of light
that can lead one to eternal life
by learning gospel truths.

The sacrament meal is the outward sign instituted as God’s gift
of mercy and divine grace to all that are willing to receive it.
Whenever we participate in sacred ordinances.
we are making a covenant with almighty God.
That special night at his last Passover supper with the twelve,
he did eat. Then told them that he would suffer
because one of them had betrayed him, his time had come.
“Have not I chosen you twelve, and one of you is a devil?”
“Yea, mine own familiar friend,
in whom I trusted,
which did eat of my bread,

Later that night Jesus instituted the sacrament.
It was a future rite of symbolism,
to take place after his Atonement
as a remembrance of him.

On the cross Christ completed the law of blood sacrifice.
Thus ended the Laws of Moses,
because only his blood
could absolve us from sin.
There was no other way.

One needs a higher power to break the bondage of sin,
which is our attachment to the senses of self.

Communion should be a special time for reverence
and thoughtful reflection of hope
for the blessings the Lord has given unto us.
The bread and water (wine) are the representative offerings of his Atonement.
Rich are the emblems of the sacrament (communion) represented therein.
This offering is a spiritual sacrifice in remembrance of him.
One is to have a humble heart and
contrite spirit in eating the bread
and drinking the water
to our soul.

The bread and water taken
sanctifies or purifies the souls
of all who partake of it worthily.
Otherwise thou shall not partake of the sacrament unworthy
or thou shall eat the bread of sorrow
and drink the water of bitterness
to the damnation of thy soul.

By accepting the Lord we shall eat worthily at the Lord's table, the bread
and drink the water of life freely.
Which can wash us clean
from personal sin and sorrow
or we will go faint as the rays of the setting sun.

Only the best of feelings should prevail when we take the sacrament.
It is a special time to examine self and covenant with him each time
we take the sacrament to keep the commandments.
If you love the Master, keep the commandments
as he taught, and loveth one another
as he hath loved us.

And always remember him for his tender mercies and patience,
his pain and sorrow of suffering for us.
It was his supreme sacrifice for all time and eternity.

Have we not tasted his love for us?
His goodness which we should humble ourselves
before God, the Father in thanksgiving
for the steadfastness of Jesus in all things.

The bread is the life to the world, accept and believe in the gift from above.
I AM that I AM, the manna of long suffering that descended from heaven
which the Father sent as the light to the world that sustains life:
Without it we would cease to exist.
One must hunger after righteousness like Jesus; he did
that special night give the 11 the bread of life, or the
sacrament, that is representative
of his broken body given.
And always remember the great I AM
and come to, and accept him.

“...we are sanctified through the offering of Jesus Christ once and for all.” Heb. 10:10

“In the body of his flesh through death,
to present you holy and unblameable
and unreprieveable in his sight.” Col. 1:22
For he bought us for a price.

He gave his life for his friends.

The broken bread
represents

his broken body given.

“...Take, eat;
this is my body.” Matt. 26:26

I AM the fountain or fount of living waters to the enlightened. Forsaketh me not.

Drinkest thou this worthily, in the spirit to thy soul;
and thou shall never thirst again. Partake and live for him
and ye shall receive the blessing of heaven.

Continuously thirsting after righteousness
and being filled,

In that ye shall not die but live forever.

“Therefore with joy shall ye draw water out of the wells of salvation.” Isa. 12:3

“For with thee is the fountain of life:...” Psa. 36:9

or the law of the wise, or the missing fountain of youth in one’s life.

Seek and search continuously for the Lord’s living waters
of mercy because these spiritual waters

shall impact your life forever

or your strength will ebb

as the tides of the sea.

“Ho, every one that thirsteth, come ye to the waters,
and he that hath no money; come ye,
buy, wine and milk without money and without price.” Isa. 55:1

Our needs must be met with spiritual water of the word to sustain
or otherwise our spiritual joy of self shall cease to exist.
One needs both temporal and spiritual water
in our lives to sustain life;
otherwise we will have no life left in us.

Thus believeth in the offering
of the mortal Messiah’s blood;
it was a trespass offering that was shed for us.
“And almost all things are by law purged with blood;
and without shedding of blood is no remission.” Heb. 9:22

“and whosoever speaketh a word against the Son of Man,
it shall be forgiven him:
but whosoever speaketh against the Holy Ghost,
it shall not be forgiven him,
neither in this world neither in the world to come.” Matt. 12:32

The First Born among many brethren, as the messenger and mediator of the New Testament,
blessed the wine and gave this cup of wine to each of his disciples
to drink as a New Testament of his precious blood
to make an atonement for the soul.
And they did partake of this wine
in remembrance of his future blood sacrifice.
“For this is my blood of the new testament,
which is shed
for many for remission of sin.” Matt. 26:28

It shall be like unto us
the washing and cleansing of sin and stain from our flesh.
“...he that cometh to me shall never hunger;
and he that believeth on me shall never thirst.” John 6:35
Eat and drink often the sacred sacrament with pure intent
to sustain spiritual self.
For you will dwell in Jesus and the Lord in you
to become a oneness with each other.

The greatest key in life is to become one with him, a friend to the Master
Such as the oneness that exists between Father and Son,
Otherwise you will lose your eternal progression to the eternities.
“...ye have no life in you.” John 6:53
“But he that is joined unto the Lord is one spirit.” 1 Cor. 6:17

“The cup of blessing which we bless, is it not the communion (spiritual union)

of the blood of Christ?

The bread which we break,

is it not the communion of the body of Christ?"

1 Cor. 10:16

This one does as a memorial to remember him
at his last supper which he gave us as a
commandment to follow,
do this in remembrance of him.

"Whosoever eateth my flesh (bread),
and drinketh my blood (wine) hath eternal life;
and I will raise him up at the last day.

"For my flesh is meat indeed, and my blood is drink indeed."

John 6:55

"For as often as ye eat this bread,
and drink this cup, [partaking the holy sacrament]
ye do shew [proclaim] the Lord's death..."

1 Cor. 11:26

"This do in remembrance of me."

1 Cor. 11:24

He was truly our trespass offering.

O remember the Father of our spirits and offer up unto him thanks in all things.

Father who gave up his only begotten Son

by his own free will, to death on the cross.

"And all things are of God,

who hath reconciled us to himself by Jesus Christ..."

2 Cor. 5:18

Our Savior had swallowed up death in victory

for all mankind.

He had given up his flesh for the life of the world.

"Go thy way, eat thy bread with joy,

and drink thy wine with a merry heart,

for God now accepteth thy works."

Eccl. 9:7

Thus the sacred sacrament as administered by Jesus that night

of unleavened bread, (since he hadn't risen yet,)

"Thou shalt not offer the blood of my sacrifice with leavened bread;"

Ex. 23:18

and wine, (the pure blood of the grape,)

was linked to and pointed to Gethsemane and the Cross.

Gethsemane, O Gethsemane, the word meaning olive press, Christ withstood.

It was a sacred olive grove outside the city walls of Jerusalem.

Our Savior resorted there often as a place of refuge and retreat,

to meditate, ponder and teach.

But on that cool crisp night in early April

our Redeemer and Savior of mankind

retreated to this sacred place,

with a full moon and stars out that

night. Under his wondrous and

truly splendid creations.

All alone he carried out and completed a mission of mercy,

with heavy burdens of the heart and soul.
He carried our grief and bore our iniquities.

“...My soul is exceeding sorrowful, even unto death.”
He was the chosen sacrificial Lamb without spot or blemish.
In the garden he cut the covenant and completed it
by sealing it with his precious droplets of blood
agreed to from the foundations of the world. Matt. 26:38

It had to be,
to suffer temptation and racked with pain beyond all human comprehension.
All alone in his vast cosmic universe without fanfare nor
earthly witness to bare.
Pressure more pressure from the forces of evil,
yet he overcame and won the battle
against all the forces of hell combined,
for all time and eternity.

He suffered both in body and in spirit, trembling and terrified.
“For he hath made him to be sin for us, who knew no sin;
that we might be made the righteousness of God in him.”
He partook of the bitter cup, trembling, not to shrink
his promise was to glorify Father. 2 Cor. 5:21
It was his love for others to gain freedom
from the broken law of justice
in order that justice was satisfied.

He was sorely amazed;
It is hard to fathom the intensity,
of his heavy heart and sorrowful soul
at the experience that was transpiring
even unto death, a testing - a trial of stress
that no man knoweth or can comprehend.

A heavenly angel descended from on high to help comfort him.
He fell to the ground on his face
broken hearted and prayed more earnestly
being in agony. He called Abba,
that this hour might pass away from him.
“...Father, save me from this hour:
but for this cause come I unto this hour.” John 12:27

“...he [Christ] had offered up prayers and supplications
with strong crying and tears unto him [Father]
that was able to save him from death,
and was heard in that he feared;” Heb. 5:7

Satan, the great impostor and imitator, the so called prince of this world,
imposed himself in the garden that lonely night
as Jesus was enduring the wine press all alone
to pay for the sins of the world as our protective shield.
He was suffering for most of mankind's burdens.
He had entered into the valley of the shadow
of death and he feared no evil
and tasted death for all.

"...that through death he might destroy him
that had the power of death, that is, the devil;" Heb. 2:14
"...for the devil sinneth from the beginning.
For this purpose the Son of God was manifested,
that he might destroy the works of the devil." 1 John 3:8

Satan, the master of sin and lies,
the father of death, darkness and deception,
the evil one, conning and conniving.
He mustered all the forces of evil power
over the infinite power of goodness,
to tempt and torment
to try to overpower our Savior
and lead him astray.

He who was experiencing blood, sweat, and tears of torment
a spiritual suffering of the soul
that only a God could endure
for a vicarious payment for sin.
He ransomed us all from death and believers from hell,
a victory for all eternity.

In agony and acquainted with grief, in the vale of sorrow
he prayed more earnestly to Father
to take this bitter cup away from him,
so he didn't have to drain the dregs that night.
Yet Father's will be done
to add honor and glory to Him:
to this end was Jesus born.

Yet he completed the covenant with complete knowledge
to turn the keys. He took upon himself the challenge of the eternities,
accepting the sufferings for almost all of mankind,
by doing his Father's will.
The choice is now ours.
We pay, or Christ pays for our sins.

He was atoning for the pain and suffering,
as to sickness, as to sorrow,

as to the sins of the world and carried mankind's burdens.
That man would not have to suffer even as he,
as our protective shield from the wine of wrath of God,
a bitter draft, and partake the dregs of the cup, or
the full fury of God's indignation.
It was a cup of desolation and horror,
a hissing in the night of nights
that none other
could endure.

The Messiah, he pleaded in humble humility to Father for us.
He represented each one of us, as high priest after the order of Melchizedek.
He endured in our behalf,
in the garden and on the cross.
He was our substitute, our trespass offering
for our personal pain
and punishment
if we would but repent in the blessed
name of Jesus Christ.

Why did he suffer and sacrifice so?
"Though he were a Son, yet learned he obedience
by the things which he suffered;" Heb. 5:8
He loved us and knew he was our only bridge back home
for all ages or otherwise mankind will be lost,
as well as all God's creations,
worlds and kingdoms without number.

"Through faith we understand
that the worlds were framed
by the word of God,..." Heb. 11:3

When he finished in earnest for the third time praying
to his Heavenly Father that night in agonizing travail,
he found his disciples asleep again for the third time.
How could they not even keep watch or wait
for him one hour?

"Reproach hath broken my heart;
and I am full of heaviness.
And I looked for some one to take pity,
but there was none; and for comforters,
but I found none." Psa. 69:20

Calmly he awoke them
and bade them to arise. "Why sleep ye?
Rise and pray..." Luke 22:46
and said, "the hour is at hand,..." Matt. 26:45

Because "...the Son of Man is betrayed into the hands of sinners." Matt. 26:45

Closing in, they could now see the crowd coming.
The arrest was imminent, headed up by Judas Iscariot.

They had come with lanterns and torch, an unwelcome sight to see.
It illuminated the surroundings, a great multitude of men,
consisting of high priests, scribes and elders,
who were the so called religious leaders of Jewry,
they had disrupted the stillness
of the night.

Judas, the traitor and thief that held the bag
had betrayed the Son of God for silver pieces or the price of blood.
It would have been better if he had not been born,
because he became one of Satan's angels,
a lost soul for the eternities.

He was one of the twelve, a chosen vessel, and a close friend to the Master.
Judas said, "Hail Master" and then gave him a kiss
as a token or sign that he was Jesus.

Then said He, "...Friend, wherefore art thou come?..."

Matt. 26:50

"...Judas, betrayest thou the Son of Man with a kiss?"

Luke 22:48

Then asked, "...Whom seek ye?"

And they said, Jesus of Nazareth."

John 18:7

With a quiet demeanor,
he responded to
them twice.

"...I am he..."

John 18:6

"they went backward, and fell to the ground."

John 18:6

They were armed yet afraid.

The disciples asked. Should we smite with the sword?

Peter didn't wait for an answer.

In defense he took out his sword and smote
off the right ear of a servant of the high priest.

The Son of God, with love and compassion

"...touched his ear, and healed him."

Luke 22:51

Then told Peter
to sheath his sword.

He had the authority and the power to call down 12 legions of angels to his aid.

The cup his Father gave him, shall he not drink it?

Because of his mortal mission of mercy,

it had to be completed on the cross. He then said,

"...if therefore ye seek me, let these go their way:"

John 18:8

They laid hold of him.

He protested the arrest.

Why did you come in the night

with swords and staves

as if to take a thief?

Had he not taught boldly in openness, daily the doctrines of life and love
in the temple and surroundings amongst the people?
In secret he had said nothing. Why did you not capture me then?
Yet he knew that their plans and deeds were evil.
“Ye stretched forth no hand against me:
But this is your hour, and the power of darkness.” Luke 22:53

As it is written, “smite the shepherd and the sheep shall be scattered.” Mark 14:27
The Master likewise testified earlier that night to his disciples
“All ye shall be offended because of me this night.” Matt. 26:31

The disciples forsook him and then fled.
“Behold, the hour cometh, yea, is now come,
that ye shall be scattered, every man to his own,
and shall leave me alone:
and yet I am not alone, because the Father is with me.” John 16:32

Why was the Messiah tried and wrongly judged guilty at various trials?
He was tried because of man’s greatest fear, their own unknown future,
of losing what one thinks he has.
The apostate Jewish leaders in Jewry
feared and rejected the light; a dark veil of unbelief,
they loved darkness instead.

For this cause Jesus testified truth of understanding against them.
They had become blind guides of darkness and hypocrites
that were shutting up the kingdom of God against men.
The dialog continued in that he accused them
of living a life of iniquity, extortion and excess
as unclean vessels from within.

You are a generation of serpents and vipers
that will not escape damnation of hell.
For this cause they became exceedingly angry with their Messiah.

They feared losing their trade and barter
at the temple which Christ disturbed twice.
They feared losing their power with the masses
because the people were following their Messiah.
They feared change.

Their Messiah was to be the expected King of Power
that would deliver them from the yoke of Roman control.
In reality he came as the long-suffering servant
that only a few true believers accepted.
The nation as a whole rejected him
as their Messiah-Prophet.

The last straw was their irrational fear of losing their political power completely,

to the rulers of the Roman Empire, so they thought.
It led all factions of political and religious groups,
a house not divided anymore,
to band together, a time of unity
that he the very Christ
the mortal Messiah
of mankind must die.

Yet it all had to be.

The mock trial was the greatest injustice of mankind.
It was irregular and illegal according to Jewish law.
The promised Messiah was betrayed and sold by a trusted friend
for the price paid of thirty pieces of silver.
“...the price of him that was valued,..”
(The value paid for a slave.)

Matt. 27:9

He was tried at a trial of hate, mockery and jealousy
without cause and distrusted,
with false witnesses to testify,
and they disagreed with each other’s testimony.

They hated him because he testified against their evil works during his ministry.
They feared him and few heeded his voice. How could they?
Likewise they had tempted and tormented him during his mission
to prove him wrong, but to no avail.
That Christ, the anointed one,
was considered a false teacher
is beyond all comprehension.

The Jewish nation had the Holy Scriptures.
they were well versed and understood them.
Yet they rejected the truth and light
by following false and foolish doctrines of men.
They chose to live for the praises of men
rather than the praises of God,
their evil hearts of unbelief.

Furthermore they had the audacity to destroy
many of the prophets of the Old Testament
who wrote extensively about Christ’s future life
and foretold of his coming. “...Your own sword hath
devoured your prophets, like a destroying lion.”

Jer. 2:30

Yet they still believed
in what was written
and looked forward
to the Messiah's coming.

John the Baptist, the greatest of all prophets, a forerunner to Jesus,
likewise crying in the wilderness warned and witnessed
that the Messiah was among them this day.
John was truly a witness to the light that men might believe.

Jesus had come unto his own as the light of life or the bread of life,
with a humble and healing heart to serve as the servant to all.
His absolute love to teach the will of his Father.
"...I that speak in righteousness, mighty to save."
"...I do always those things that please him."

Isa. 63:1
John 8:29

He taught with power and wisdom with absolute faith
and followed his Father's directions.
"...My doctrine is not mine, but his that sent me."

John 7:16

What he spoke and saw his Father do.
"...and that I do nothing of myself;
but as my Father hath taught me, I speak these things."
He had become a mirror image
of Father as his representative
here on earth as the Master teacher.

John 8:28

For the gospel of the Father is the gospel of Jesus Christ.
They are of one mind and one of thought
to bring about immortality and everlasting life for man.

"...Verily, verily, I say unto you, The Son can do nothing of himself,
but what he seeth the Father do: for what things soever he doeth,
these also doeth the Son likewise.
For the Father loveth the Son,
and sheweth him all things that himself doeth..."

John 5:19-20

He had healed the sick, raised the dead, restored sight
and hearing, and did many other miracles, mighty in deed and word,
yet they accepted him not. Likewise he healed many on the sabbath day,
they sought to slay him for this cause.

His mission near complete,
the Son of God came into Jerusalem, meek and mild, as a humble king,

of royalty, lowly riding a young colt ass.
The leaders in that day knew him, yet they envied him.
That finally led them to persecute and crucify him
for his righteousness as the light to the world,
because they loved darkness instead.

At the various so-called religious trials, they had condemned him to death.
The Jewish charges of blasphemy against Jesus being a man
not a God, were without merit.
And for this cause was the mortal Messiah crucified.

When Judas saw that the Messiah was condemned,
he went to the temple in fear and repented,
knowing that he had sinned by betraying innocent blood.
The chief priest and elders responded, "...What is that to us?..." Matt. 27:4
Your sins are upon you.
He had sinned past the point of God's mercy and grace.
In dismay and despondent,
he cast down the silver to the temple floor
and went out and hung himself.

They knew that it was blood money
and would never return it to the treasury,
but instead purchased the Field of Blood, The Potter's field,
for strangers for the burial of the dead.

The Jews had framed the Messiah out of malice and envy
and then bound and delivered him over to Pilate the Governor,
who had power to decree life or death.
Then they stood without the judgment hall
for fear of becoming defiled;
because it was during the Passover feast.
Yet they wanted Jesus, an innocent person,
dead. That is hard to believe.

Pilate asked, "...What accusation bring ye against this man?" John 18:29
We have found him guilty of evildoing or
we would never have delivered him up unto you.
They accused him of perverting the nation,
forbidding giving tribute to Caesar
and claiming to be Christ a King.
"...Art thou a king then?..." Pilate asked. John 18:37
Jesus responded, "...thou sayest it." Mark 15:2

Then many other railing accusations were witnessed against him,
he defended himself not, he was dumb with silence and held his peace,
nay a word and the governor marveled.
They became more vocal, accusing him
of stirring up the people throughout all of Galilee.

Pilate realizing Jesus was under Herod's jurisdiction,
sent him forth to him to be judged.
Herod sent him back without charge.

Pilate thereafter called back the chief priest and rulers again.
"...Ye have brought this man unto me, as one that perverteth the people:
and, behold, I having examined him before you,
have found no fault in this man
touching those things whereof ye accuse him:
No, nor yet Herod: for I sent you to him;
and, lo, nothing worthy of death
is done unto him."

Luke 23:14-15

Pilate then said, take him and judge him by your own laws.
They protested that because of Roman law
they could not put him to death.
"...I found no cause of death in him:
I will therefore chastise him and let him go."

Luke 23:22

The soldiers then led him away to the common hall.
They mocked and smote him. Then they scourged him, forty less one.
No man should have to suffer such pain.
Many had died at the hand of such cruelty.
Thereafter they stripped him and adorned him
with a purple robe (a color for royalty)
then placed a crown of thorns
on his head with malice,
and a reed in his right hand.

Then they bowed down like they were worshiping him.
Yet in reality they were mocking him saying,
"...Hail, King of the Jews!"
One wonders what these soldiers were thinking.
It was truly a debased time in man's history.

Matt. 27:29

"Pilate therefore went forth again, and saith unto them, Behold,
I bring him forth to you, that ye may know
that I find no fault in him."

John 19:4

After this Jesus was brought outside dressed in purple, a robe of royalty,
and on his head wearing a crown of thorns.
Pilate said, "...Behold the man." - (beaten, bruised and bleeding)
Or more or less to say, hasn't he suffered enough?
As soon as the crowd consisting of
chief priests and officers saw him,
"...they cried out, "Crucify him, crucify him."
Pilate saith unto them, take ye him,
and crucify him:

John 19:5

for I find no fault in him.” John 19:6

The Jews answered him, “We have a law, and by our law he ought to die,
because he made himself the Son of God.” John 19:7
Yet by Roman law they were not able to put him to death.
He, Pilate heard this and became more afraid.

Pilate entered back again, following Jesus into the judgment hall, and asked Jesus,
“...Art thou the King of the Jews?” John 18:33
Jesus responded and asked Pilate if those were his own thoughts
or someone else's. The governor responded, “...Am I a Jew?
Thine own nation and the chief priests
have delivered thee unto me.” John 18:35

Pilate asked, “...what hast thou done?” John 18:35
I came into the world to bear a record to truth.
Pilate asked, “What is truth?”
And when he had said this,
he went out again unto the Jews,
and saith unto them,
“...I find in him no fault at all.” John 18:38

Yet he knew that they had delivered him out of envy.

But you have a custom that I should release someone at Passover.
Whom do you want the King of the Jews or Barrabbas?
The crowd responded they wanted Barrabbas released,
who made murder and insurrection, but to do away with Jesus.
The crowd was led on and persuaded
by the envious, self-righteous and fearful
high priest and elders who wanted
the promised Messiah dead.

“...What will ye then that I shall do unto him called the King of the Jews?
And they cried out again, Crucify him.” Mark 15:12-13
“...Why, what evil has he done?” Matt. 27:23
The crowd cried out more vocals, crucify him.
The governor then said, why what has he done?
I am willing to release him.
Crowds cried out with more force, Crucify him.
Pilate the third time,
what evil has he done?

Pilate entered again into the judgment hall and questioned Jesus.
He spoke not.
Pilate, unhappy at this point,
told him that he had the power to crucify or the power to release.
The Messiah responded, and said that you have no power

over me, except it is given from above,
for no man taketh my life.
Those that delivered me into your hands
have the greater sin.

From then on Pilate sought to release him.

Likewise his wife warned him about her dream that he was a just man.

“...but the Jews cried out, saying, if thou let this man go,
thou are not Caesar’s friend:

“whosoever maketh himself a king speaketh against Caesar.” John 19:12
He feared his Roman superior in Rome.

When he heard this; He brought the Messiah forth and said,

“...Behold your King!” John 19:14

The crowd said, “Away with him, away with him, crucify him.”

Pilate saith unto them, Shall I crucify your King?” John 19:15

The chief priests answered, We have no king but Caesar.” John 19:15
After this a riot was made and Pilate couldn’t prevail.

“.. for I find no fault in him.” He, Pilate, was truly afraid,
and washed his hands in water as a symbolic sign. John 19:6

“...saying I am innocent of the blood of this just person:...” Matt. 27:24.

Know you not.

Then Pilate passed sentence by releasing Barrabbas
to content or satisfy the people and thus
sent Jesus to be crucified, the just for the unjust.
Their true King and Savior of the world –
The messenger of salvation –
the promised Messiah

For the Son of Man during the trials

it was a night of deep emotion and mental anguish.

Yet no comforting words were heard

because believers feared the Jewish leaders

that would cast them out of the synagogue.

For them it was a way of life.

During the trials he hid not his face from shame and spittle.

It behooved him to suffer it.

Forty, less one, he gave his back to be smitten,

by his stripes we are healed.

It behooved him to suffer it.

They tormented him

beyond all comprehension.

It behooved him to suffer it.

All his friends abandoned him,

Peter denied him thrice times, even after he warned him.

It behooved him to suffer it.

How could a just Man be tried
for that which he had never done?
O, the pain,
O, the hurt,
It behooved him to suffer it.

“Ought not Christ to have suffered these things,
and to enter into his glory?”
Yet it all had to be.

Luke 24:26

After sentencing was decreed by Pilate, the crowd cried out and called
that Jesus' blood
be brought down upon them and their children.
It is truly hard for one to comprehend
that they brought blood guilt
down upon their heads.

God the Father allowed them later that day to crucify Jesus on the cross,
according to the hardness of their hearts,
in that he could at some future day justify exercising
his wrath of judgment against them.
They had taken innocent blood,
the Son of Man without sin,
who shall stand as a witness and cry
against them at the last day.

They shall sing for joy and rejoice for now, but shall suffer future sorrows.
They had esteemed their Messiah as a thing of naught.
Because they loved not the truth, God allowed them to believe a lie.

“Our fathers have sinned, and are not; and we have borne their iniquities.”
They had abandoned their first love by committing trespass with false gods.
Their indiscretion was the cause of God's indignation
and led them to be banished by rejecting God's word
for man made doctrines.

Lam. 5:7

“But thou hast utterly rejected us;
thou art very wroth against us.”

Lam. 5:22

“...he hath violently taken away
his tabernacle,... the solemn feasts
and Sabbaths to be forgotten...”

Lam. 2:6

Behold our sorrow and distress,
we suffer for the Lord will not remember his footstool
in the day of his rod of wrath and fierce anger.

“Our inheritance is turned to strangers, our houses to aliens.”

Lam. 5:2

“...As the vine tree among the trees of the forest,
which I have given to the fire for fuel
so will I give the inhabitants of Jerusalem.

And I will set my face against them;...”

Ezek. 15:6-7

Judgment and retribution are mine. A just recompense.

In the year 70 AD Rome overran the Jewish nation. The temple being completely destroyed with nay a stone left upon another, fulfilling Christ's prophecy.
Because of dissension and division within,
a house divided that wouldn't stand together
against their common enemy without.
The Roman Empire, after a four year siege,
finally conquered Jerusalem
and left it desolate and in great distress,
trodden down and wasted
with loss of life
of over a million people.

The Jews rose up again, against Rome in 113 AD to be utterly wasted away.

"...the Lord hath delivered me into their hands,
from whom I am not able to rise up." Lam. 1:14

It resulted in "...for I have spread you abroad
as the four winds of the heaven, saith the Lord." Zech. 2:6

The remnant had been disbursed over many lands
and to the islands of the sea
as a wandering people
without temple or sacrifice.

"Therefore my people are gone into captivity, because they have no knowledge:
and their honourable men are famished,
and their multitude dried up with thirst." Isa. 5:13

The chosen people of God still suffer to this day
because they had rejected the first coming of the Messiah.
They brought condemnation down upon themselves
and their offspring for many generations
by putting the mortal Messiah
to an open shame.

Because they recognized not the time of their visitation,
their house was left desolate.
We need to embrace the truth or the same can happen
to us in this day.

The Son of Man sleepless all night long, weary and waning,
walked his trail of tears a long and lonely path. He did travail
in deepest thought along the dusty road
outside the city walls.
His future to face the cross with mixed emotions,
in loneliness his mission to complete.

Some bewailed and others lamented him along the way.
The Lord, with a tender heart told them,
"...weep not for me, but weep for yourselves,
and for your children." Luke 23:28
Because Christ knew the future
that would befall them.

The grief that Jesus felt with all that had transpired in his mortal mission.
He likewise had a sure knowledge what lay ahead.
His appearance was so marred, more than any man.
The crowd hid as it were, their faces from him.

With tears of torment weary and rejected,
he came to the cross as a willing Son like a lamb to slaughter.
Not my will be done but thy will be done.
It had to be, he yielded up to the wicked, who would lift him up
and hang him on a tree.
They would crucify him
in the center cross of three and put their Messiah to
an open shame.

O, he suffered hunger.
O, he suffered thirst.
O, he suffered temptation but gave no heed.
O, the hardest suffering was his emotional and spiritual pain.

They pierced his hands and feet in a sure place with spikes
with no bone to be broken
yet the prints remain.

And they looked upon him,
some mocked and some mourned.
His ears heard no protest of pity, or gratitude of love was heard.
The crowd considered him as a thing of naught.
Yet one of the malefactors feared God
and felt that Jesus had done nothing amiss.
Jesus responded that
he shall join him in paradise.
Yet "...Father, forgive them;
for they know
not what they do." Luke 23:34

No greater love could be expressed than for those who crucified him.
The apostate Jewish leaders mocked him. "...He saved others;
let him save himself, if he be Christ, the chosen of God." Luke 23:35
"He trusted in God; let him deliver him now,
if he will have him: for he said,
I am the Son of God." Matt. 27:43

It behooved him to suffer it as Father's anointed.
Come off the cross, Son of God and save yourself
and we will believe.
The Jews were requiring a sign to their own condemnation.
Signs and wonders will only follow those that believe.

Their cruel and crushing insult of treachery with intent of malice in their hearts.

He paid no heed to them.
The contrast was his high and radiant serenity
of his own divine spirit.

It was the last great tempting and torment
by Satan's angels of darkness.
O after all the pain and suffering
that he experienced and endured
in the garden and on the cross,
he murmured not.
He answered them not,
nor defended himself.

For three long hours, the heavens were clothed in blackness
of gloom and despair.
A pitch darkness of night prevailed, that hung heavy over the land
from noonday to the ninth hour.

The world still wonders, could it be, three hours of distressing darkness
during the mid-day?
To this day, the unprepared are still pondering: why?
The spirit of truth bears witness that it transpired.

"Father, "...why art thou so far from helping me?..." Psa. 22:1
The offering had to be made to God.
"...because he had done no violence,
neither was any deceit in his mouth.
Yet it pleased the Lord to bruise him;
he hath put him to grief:
when thou shall make his soul
an offering for sin,..." Isa. 53:9-10

After long hours of torment, about the ninth hour:
And hear "...from the words of my roaring?" Psa. 22:1
"My God, my God, why hast thou forsaken me?" Mark 15:34
Christ cried out. For Christ had lost contact
with his constant companion,
his loving Heavenly Father.

"And hid not thy face from thy servant;
for I am in trouble; hear me speedily.
Draw nigh unto my soul, and redeem it:
deliver me because of mine enemies."
O how I need thee now. Psa. 69:17-18

The Lamb was now all alone,
it had to be, in order for him to complete
his perfect mission of mercy for mankind.
"...for I do always those things that pleased him." John 8:29

“..My meat (or mission) is to do the will of him that sent me,
 and to finish his work.” John 4:34
 “...for the works which the Father hath given me to finish,
 the same works that I do, bear witness of me,
 that the Father hath sent me.” John 5:36

“After this, Jesus knowing that all things were now accomplished,
 that the scriptures might be fulfilled, saith, I thirst.” John 19:28

As it is written:

“I am poured out like water, (water and blood came forth)
 and all my bones are out of joint: (but not broken)
 my heart is like wax; it is melted in the midst of my bowels.
 My strength is dried up like a potsherd; (broken worthless pottery)
 and my tongue cleaveth to my jaws;
 and thou hast brought me into the dust
 of death.” Psa. 22:14-15

He had been submissive. His mission complete.
 “...he bare the sins of many, and made intercession for the transgressors.” Isa. 53:12

“Therefore doth my Father love me,
 because I lay down my life, that I might take it again.
 No man taketh it from me, but I lay it down of myself.
 I have the power to lay it down,
 and I have the power to take it again.
 This commandment have I received of my Father.” John 10:17-18

“Into thine hand I commit my spirit: thou hast redeemed me,
 O Lord God of truth.” Psa. 31:5
 “Father, the hour is come; glorify thy Son,
 that thy Son also may glorify thee:” John 17:1
 “...Then came a voice from heaven,
 saying, I have both glorified it,
 and will glorify it again.” John 12:28

He was the obedient Son to the end, for Jesus so loved and adored his Father.
 He said, pouring his soul out unto death.
 “...I have overcome the world.” John 16:33
 “And now I am no more in the world,
 but these are in the world, and I come to thee...” John 17:11
 “... for thou lovedst me before the foundation
 of this world.” John 17:24

“I have glorified thee on earth: I have finished the work
 which thou have gavest me to do.
 And now, O Father,

glorify thou me with thine own self
with the glory which I had with thee
before the world was.”

John 17:4-5

“..It is finished: and bowed his head,
and gave up the ghost.”

John 19:30

Father had accepted his infinite atoning sacrifice,
as the spotless Lamb.

“Who being the brightness of his glory,
and the expressed image of his person,
and upholding all things by the word of his power,
when he had by himself purged our sins,
sat down on the right hand
of the Majesty on high;”

Heb. 1:3

The great Jehovah was dead, the Redeemer and Savior of mankind.

The testator had sealed his testimony with spilled blood in the garden
and had given his life-blood on the cross, willingly.

“For where a testament is, there must also of necessity
be the death of the testator.”

Heb. 9:16

The earth now felt and experienced the great loss, the Son of Man.

It reacted with a violent earthquake and rocks did rend
that his time was at hand,

with the mighty hills moving hither and thither.

God rent in twain the holy veil in the sacred temple
from top to bottom as an outward sign
to mankind that he,

God, had departed his earthly home.

The saints, many that sleep, the first fruits,

their graves were opened and they appeared
unto many in the holy city after his resurrection.

Our Savior had died of a broken heart.

After death a soldier pierced his side and blood and water came forth.

He was wounded for man's transgressions, not his own.

The soldiers cast lots at his feet for his coat without seam
and parted his raiment to fulfill the scriptures as written in Psalms.

He had completed His mission of mercy

to do his Father's will as the Messiah.

His death upon the cross stands forever
as a testimony and a witness
to mankind for the remission of sin.

His atonement redeemed us from Adam's transgression,
most of man's sins and sorrow, and all hurts and pain.
His exquisite suffering paid the precious price
in the garden and on the cross
to try to draw all men to him.
The true Shepherd had laid down his life
for his sheep in order that he could
take it up again.

The Messiah had cut and sealed the covenant for all eternity.
He had spilled his precious blood and gave his life
that man might be and live to become perfect with him someday.
He bore our grief and sorrows
he had done Father's will and was glorified.
Behold this historical event.
It was out of the goodness of Father
that he sacrificed his only
begotten Son
to be the Savior of mankind.

The tomb he departed in spirit
and was gone three days.
He had descended to the spirit prison world to liberate the captives
to teach and testify by organizing the forces of good.
"...The hour is coming, and now is,
when the dead shall hear the voice
of the Son of God:
and they that hear shall live." John 5:25

"For for this cause was the gospel preached also to them that are dead,
that they might be judged according to men in the flesh,
but live according to God in the spirit." 1 Peter 4:6

"For Christ also hath once suffered for sins,
the just for the unjust,
that he might bring us to God,
being put to death in the flesh,
but quickened by the Spirit:
By which also he went and preached
unto the spirits in prison;" 1 Peter 3:18-19

"Marvel not at this: for the hour is coming,
in the which all that are in the graves
shall hear his voice, and shall come forth;
they that have done good, unto the resurrection of life;
and they that have done evil,
unto the resurrection of damnation." John 5:28-29

So that the spirits of men are likewise given
the same opportunity to accept his gospel
as men in the flesh.

On the third day,
early in the morn, he rose from the grave.
It was the Lord's victory over death as the first fruit.
His resurrection was by far his greatest miracle.
A torch of triumph, a flame everlasting
was his victory over death.

Early in the morning, an angel told Mary Magdalene and others at the tomb.
“...Why seek ye the living amongst the dead?”

Luke 24:5

“Ye seek Jesus of Nazareth, which was crucified:
He is risen; he is not here:
Luke 24:5-6
“behold the place where they laid him.”

Mark 16:6

They then left the tomb and went and told these things,
to the eleven, that the Messiah was risen from the dead,
and they had met him and worshiped him.
“And their words seemed to them (the eleven)
as idle tales,
and they believed them not.”
Others likewise testified
they had seen him.

Luke 24:11

The ten disciples and others, without Thomas, were gathered together
within closed doors for fear of the Jews.
They were in total disbelief concerning what they heard
about the resurrected Lord.
He had told them repeatedly that he must be lifted up
and rise the third day.

Suddenly Jesus appeared and said, “...Peace be unto you.” he stood in there midst
and they were affrighted and terrified.

Luke 24:36

He scolded them for their unbelief and hardness of heart.
He then said. “Behold my hands and feet,
that it is I myself: handle me, and see;
for a spirit hath not flesh and bones,
as ye see me have.”

Luke 24:39

“And when he thus spoken, he shewed them his hands and feet.”
The wounds that he received in the house of his friends.
The glorified Lord did request meat
and he did eat broiled fish and honeycomb.

Luke 24:40

No doubt they watched in awe and wonderment.

The Savior of mankind controlled the keys of life and death,
to loosen the bands of death and captivity or death and hell.
“...that through death he might destroy him
that had the power of death, that is, the devil;”

Heb. 2:14

The keys of power and authority were conferred to the First Born,
by divine authority from Heavenly Father,
so that all could be resurrected
and restored to be judged.
Each person according to their works,
done in the flesh, to partake
of the fruits of their own labors.

You shall bear the fruit of your misdeeds,
a time of trouble or a time of woe
to suffer the pangs of sorrow
or live in joy and eternal happiness.

His perfect Atonement, it was the last great sacrifice
to fulfill the whole meaning of the law, because sin demands
recompense in accordance to God’s eternal laws.
It took a God, who was infinite and eternal,
to fulfill the laws of Moses.
“But this man, after he had offered one sacrifice
for sins for ever,
sat down on the right hand of God;”

Heb. 10:12

The Messiah, the one and only,
as the Son of God
that could blot out our transgressions
according to his power of deliverance.

We need to set our sights to the God of truth.
Are we not to be tested and tried?
We are here to prove self-worth
and learn to be obedient to God’s word.
In order to merit his divine love and abundant mercy.
We need to stand all amazed for what he did for us
and humbly bow down with love
to the Lord of love.

Why? The Messiah is God.. I AM that I AM that will endureth forever.
In the beginning, He was God and the word of truth and light.
He was a righteous spirit chosen in the eternities
the best that Father could offer,
his First Born.
“...born, not of blood, nor the will of the flesh,
nor the will of man, but of God.”

John 1:13

As the only begotten Son, he is our shield, our advocate
to stand between God's justice and us.
He glorified Father as the greater light to a world dying in darkness.
His mercy and merits appeased the demands of justice
and claimeth the penitent.
We need to seek and pray in faith with righteous
desires for his divine forgiveness and grace.

Open your hearts and harden them not, let man's ways prevail not.
Be you therefore a willing person
and do the will of God and walk the straight and narrow path in faith;
your heartfelt feelings to appreciate him always.
Without faith it is impossible to please God.

Our Lord and Savior stands tall for he suffered a cause and died for us.
A payment or price had to be paid,
that we might live forever in joy and happiness.
We need to always love and trust in him and serve others in love,
not expecting temporal or eternal rewards
from others or even God.
Happy is the man that has joy in his heart.

Build your houses not on sand
otherwise there will be much weeping and wailing
in the last days when the winds of wrath
and rains of fire shall descend.

I exhort us now one and all
to awake and arise from sleep and slumber
to his tender mercies of love and compassion
because he giveth his life to the world freely.
Why? The Messiah did what?
He justified us as our Savior and Redeemer
as our fortress and shield from the sins
and evil of this wicked world.

This special gift given in love is his mercy and forgiveness.
It is now in our power to repent of our transgressions,
or have a change of heart in the truest sense,
to spare us from the suffering that Jesus suffered.
Then we need to confess our sins
and seek forgiveness otherwise
a root of bitterness can spring up
that can defile us.

Then forsake our former trespasses
and forgive others that trespassed against us.
Lastly, we need to pray for them that transgress
against us, so likewise that their sins shall be forgiven.
It shall be unto oneself,

a spiritual power, a personal cleansing,
by not harboring anymore
hurt feelings in one's heart.

What a special blessing that will follow to one and all.

He will extend us the cup of deliverance if we but repent and offer thanks.

We shall be washed clean in the blood of the lamb

by turning away from our former sins.

One becomes as white as fresh fallen snow,

and God will remember our sins nevermore.

He will be truly merciful

to our iniquity committed.

One must hearken to hear a day of warning not a day of many words.

How? By going into the world preaching and teaching

the gospel to every creature.

Behold one and all the Messiah's sure word,

hear and hold fast to gospel truth.

Then help your neighbor to prepare to understand

the advent of his Second Coming.

He shall return to reign and rule with a scepter of righteousness

in his right hand with absolute power, everlasting light,

with honor, and great glory for a thousand years and into the eternities.

He shall come quickly, as a thief in the night. Neither the day nor the hour

knowest any man, not even the angels in Heaven.

Yet the sign of the times in these latter days shall put one on notice

that the anticipated advent is near at hand.

Therefore, one must be prepared with great expectations and love,

like the five wise virgins.

They are waiting and watchful for this day, for his future return

with oil of righteousness and testimony

in their lamps to meet the Messiah,

the bridegroom who shall cometh for his bride.

"So Christ was once offered to bear the sins of many;

and unto them that look for him

shall he appear the second time

without sin unto salvation."

Heb. 9:28

The spectacular day of gathering in the Lord, shall arrive.

Blessed are they that are called and chosen and

are wearing the wedding garments.

The great marriage feast shall be

the final invitation, or separation,

because the Master will rise up to close the door

and cut off the unprepared.

The foolish virgins shall cry out Lord, Lord let us in.
They knew him, but their choice was to live the ways of the world.

"...when I called, ye did not answer; when I spake, ye did not hear ;
but did evil before my eyes,
and did choose that wherein I delighted not."

Isa. 65:12

War and desolation shall precede the Second Coming,
the day of judgment, the day of wrath for the wicked.
For they shall not stand in that day.
Jesus shall thrash them by his power
and with his armies and they shall be cast off.
They forsook and forgot the Lord.
It was a famine of hearing the word.
Every corruptible thing shall be
consumed at his coming.

Fear God and give glory to his holy name is the beginning of wisdom.
The mercy bar of his judgment is come and the book of life open.
He speaks in righteous and absolute truth
and he shall judge accordingly,
I AM that I AM, mighty to save.
His pity is to redeem men that love him
and repent and change their lives.
They shall come forth to light and life,
to stand on the right hand
of God's mercy
or the hand of
righteousness.

A day of shame and sorrow, the great and dreadful day is near at hand.
Woe unto them that are the wicked tares, that will be bundled and burned,
that are found on the left hand of God,
which is the hand of justice and judgment.
They shall be damned and delivered over to darkness
and tormented as God's expression, of his wrath
and indignation. They shall be cast into hell,
these lost souls, for a thousand years,
to wait for their final judgment.

It is a place of weeping and wailing, to suffer the torments under God's control.
And he likewise weeps for his lost children,
because he is truly the Father of their spirits.
"For, behold, the day cometh,
that they shall burn as an oven;
and all the proud, yea,
and all that do wickedly, shall be stubble:
and the day that cometh shall burn them up,

Mal 4:1
branch.”

saith the Lord of hosts,
that it shall leave them neither root nor
(in the kingdom of God)

At his coming the earth shall be burned
with fervent heat creating a new earth.
“The earth shall reel to and fro like a drunkard,
and shall be removed like a cottage;
and the transgression thereof shall be heavy upon it;
and it shall fall, and not rise again.” Isa. 24:20
The works of men’s hands shall be destroyed
and devoured by the furnace
of my affliction and jealousy.

“The earth also is defiled under the inhabitants thereof;
because they have transgressed the laws, changed the ordinance,
broken the everlasting covenant.
Therefore hath the curse devoured the earth,
and they that dwell therein are desolate:
therefore the inhabitants of the earth are burned,
and few men are left.” Isa. 24:5-6

Retribution and judgment shall be a just recompense to the wicked.
The millennial Messiah spoke to the people of Israel and shared
with them his inner-most feelings.
“In all their affliction he was afflicted.” Isa. 63:9
“...they shall look upon me whom they have pierced,
and they shall mourn for him,” Zech 12:10
“...What are these wounds in thine hands? ...
...Those with which I was wounded
in the house of my friends.” Zech. 13:6

It shall be a time of great mourning for Israel for they will understand
with sure knowledge that he was the chosen Messiah.
In which they wasted many long years
looking forward and waiting for his coming.

“Behold at that time I will undo all that afflict thee.” Zeph. 3:19
“...the former shall not be remembered,
nor come to mind.” Isa. 65:17
Because “the former troubles are forgotten,
and because they are hidden from my eyes.” Isa. 65:16
The cup of trembling and the dregs thereof
thou not shall drink.

“For a small moment have I forsaken thee;
but with great mercies will I gather thee.
In a little wrath I hid my face from thee for a moment;
but with everlasting kindness will I have mercies on thee,...” Isa. 54:7-8

“Therefore the redeemed of the Lord shall return,
and come with singing unto Zion;
and everlasting joy shall be upon their head:
they shall obtain gladness and joy;
and sorrow and mourning
shall flee away.” Isa. 51:11

“The remnant of Israel shall not do iniquity,
nor speak lies; neither shall a deceitful tongue be found in their mouths:
for they shall feed and lie down,
and none shall make them afraid.” Zeph. 3:13
Israel shall be gathered once again to the Promised Land
in the last days and shall accept the Messiah.
His chosen people and
their seed shall be blessed
of the Lord.

At his coming he shall create changes on the new earth that shall be truly amazing.
“The mountains quake at him, and the hills melt,
and the earth is burned at his presence,
yea, the world, and all that dwell therein.” Nahum 1:5
“...he will comfort all her waste places;
and he will make her wilderness like Eden,
and her desert like the garden of the Lord,
joy and gladness shall be found therein,
and the voice of melody.” Isa. 51:3

The curse of Adam shall vanish during the thousand years and eternities
in that thorns and thistles shall be nevermore.
“Instead of the thorn shall come the fir tree,
and instead of the brier shall come up the myrtle tree:
and it shall be to the Lord for a name,
for an everlasting sign
that (he) shall not be cut off.” (nevermore) Isa. 55:13

The mountains shall obey God's command and be made low,
and valleys cease to be.
“All the land shall be turned as a plain
... and men shall dwell in it,
and there shall be no more
utter destruction.” Zech. 14:11

“...the desert shall rejoice, and blossom as the rose. It shall blossom abundantly,

and rejoice even with joy and singing:" (The Lord is with us.) Isa. 35:1-2
 " ...for in the wilderness shall waters break out,
 and streams in the desert.
 And the parched ground shall become a pool,
 and the thirsty land springs of water..." Isa. 35:6-7
 The land shall become a field of green,
 and fields of dreams.

"Thou shall no more be termed Forsaken;
 neither shall thy land any more be termed Desolate:..." Isa. 62:4

The continents shall be as before the days of Peleg
 one great continent to be divided nevermore
 and surrounded by sea.
 "And every island fled away,..." Rev. 16:20
 "...and thy land shall be married." Isa. 62:4

The millennial era, the golden era of goodness and gladness will prevail on earth,
 a time of friendship and fellowship with the best of feelings.
 "...the Lord, is in the midst of thee:
 thou shall not see evil anymore." Zeph. 3:15
 The great Shepherd of the sheep, the Master,
 shall be with them and will be their God.

"Sing, O heavens; and be joyful, O earth; and break forth into singing,
 O mountains: for the Lord hath comforted his people,
 and will have mercy upon his afflicted." Isa. 49:13

Man will not learn the art of warfare
 and will turn their weapons of destruction
 into plowshares and pruning hooks.
 Violence shall be no more,
 peace and tranquility shall cover the land.

"Then the eyes of the blind shall be opened, (spiritual eyes)
 and the ears of the deaf shall be unstopped. (hearing the word) Isa. 35:5
 "Then shall the lame man leap as an hart, (deer)
 and the tongue of the dumb sing:..." (speak) Isa. 35:5-6
 "The sun shall be no more thy light by day;
 neither for brightness
 shall the moon give light unto thee:
 but the Lord shall be unto thee
 an everlasting light,
 and thy God
 thy glory." Isa. 60:19

You shall not build houses, and others inhabit,
they shall not plant and another eat.
 "...and mine elect will enjoy the work of their hands." Isa. 65:22
 "And my people shall dwell in peaceful habitation,
and in sure dwellings, and in quiet resting places;" Isa. 32:18
 "The whole earth is at rest, and is quiet:
They break forth into singing." Isa. 14-7

"For you shall go out with joy, and be led forth with peace:
the mountains and the hills shall break forth before you into singing,
and all the trees of the field shall clap their hands." Isa. 55:12

"The wolf and lamb shall feed together,..." The lion and lamb Isa. 65:25
shall lie together without ire. The lion shall nevermore
devour flesh but shall hunger after grass and grain.
 This is the seventh day of the Lord or the day of rest
as one day is as a thousand years with the Lord.
 Jerusalem shall be a place of refuge,
a place of comfort and peace.
 "...covert from storm and from rain." Isa. 4:6
 "...Shadow in the daytime
from the heat." Isa. 4:6

During the millennial reign, the Messiah is the faithful high priest,
King of kindness, Lord of love and Prince of peace,
he shall carry the government on his shoulders in righteousness
unto all people of the earth.
 All knees shall bow and all tongues
 shall confess that Jesus is the Christ
 because he was called and chosen
 to lead from the courts of heaven.

The word shall come forth from Jerusalem and the law from Zion.
The word and the law shall cover the whole earth like water covers the sea.
Peace and tranquility shall cover the land.
 Something man, with all their various forms of government,
never accomplished in the last six thousand years since Adam.
 Except the city of Enoch
 which was taken up to heaven,
 because they were a people of righteousness.

The glory of Israel as a nation-state
under God shall be restored
and the throne of David shall be with us
with Christ at the helm.
 What a glorious reign it shall be, eternal and unchangeable
for ever and ever.
 "...Worthy is the lamb that was slain to receive power,
and riches, and wisdom, and strength,

and honour, and glory,
and blessing.”

Rev. 11:15

The people shall speak a pure language and serve the Lord, with one consent.
Disciples of the Messiah will teach the gospel.

“But ye shall be named the Priests of the Lord:
men shall call you the Ministers of our God:
ye shall eat the riches of the Gentiles,…”

Isa. 61:6

The blessing and opportunity to partake
and enjoy the living waters of life freely
for he is with us now.

To further inherit all things
and you shall be my sons
and daughters
forever.

Satan, the master deceiver shall be bound for thousand years
so he shall not deceive mankind.

After the thousand years he will be released for a season
to deceive the nations of the earth and gather
an army of people numbering as the sands of the sea.

These misled souls shall follow the evil one
to compass the beloved city of God
to battle against the Lord of Hosts.

“Then shall the Lord go forth,
and fight against those nations,
as when he fought in the day of battle.”

Zech. 14:3

Then God’s weapon of wrath, fire, shall come down from heaven
and destroy and consume them off the face of the earth.

Thereafter, Satan, the prince of this world,
as their fallen leader, shall be cast
into the lake of fire forever
and ever to reap what he sowed.

A just reward for his sins
and his open rebellion against God.

The greatest and grandest secret to our individual happiness and peace of mind,
or oneness of self, is to come to and walk in faith,
to trust in Jesus’ name in all things

with integrity of self and obedience to the gospel.
He is our refuge and strength in our time
of trials and tribulations.

And forget him not in times of joy,
but offer up thanks of praise
to him always.

He is absolute intelligence, or truth and light,
our stepping stone, our narrow pathway of life to the end,
with peaks and valleys ever climbing higher back home.
The Lamb of life, our lamp and light of salvation,
our ray of hope and happiness.
Believest thou in him and sin not in unbelief.
For all unbelief is sin,
believe the word and live.

Are we not to obtain the word through prayer, fasting and study?
Then stand up, speak up and share the word with our neighbors.
Who are living and lost, walking in obscurity of darkness
that are stumbling alone and along
their lonely path of life.
A drought of deep darkness of mind,
as a bad and bitter experience in their life.

One needs eyes to see and ears to understand,
O how blind can one be and deaf not to hear?
By rejecting the word one's wisdom shall be gone
as the winds of yesterday.

Arise to the occasion and contemplate and ponder, one and all,
that which is written in the Holy Scriptures,
to know the will of our Heavenly Father
and his beloved Son.
The Lord is our strength, our song of the heart, our joy,
and our salvation that will guard our steps of life.

We should be a light to the world,
and hide not our enlightenment of understanding
but go forth and proclaim the great gospel news
to our neighbors that Jesus is our Savior,
the promised Messiah and Redeemer.
He only can lead us to salvation
and eternal life.

There is no other way or no other name under heaven.
No man can come to the Father but by me.
"And there are three that bear witness in earth,
the Spirit, and the water, and the blood:
and these three agree as one."

1 John 5:8

By the water we keep the commandments;
By the Spirit it shall justify us.
And by the blood it shall sanctify us.
Salvation only comes through the atoning blood of Jesus.
It is the greatest and grand key or secret
depending on each individual desire,
to accept or reject
the plan of salvation.

Help lighten his load, as children of God.
The Messiah has adoration of love
for each one of us as his brothers and sisters,
as only he can. Then take his name upon you
and keep the commandments.
He is the author and finisher of our faith
if we but let him.
Mighty is the word of the pen
that shall pierce the hearts of men.

Stand silent and let the glorious light and spirit of Christ radiate upon you
until you receive a fullness of joy in his presence.
By walking in the light-giving rays of Christ and the Spirit of promise,
we shall have hope for a brighter future
until that perfect day.
By inviting the spiritual power of God
into your soul you will bring
about a mighty change
in your life.

May the light of Christ so shine forth from our faces
that it radiates our love for him.
Our outward signs shall manifest our inner-desires of the heart.
He left his peace to be with us not as the world giveth
but as an inner-strength and serenity to self.
Should we not offer up thanksgivings of adoration,
and anthems of eternal praise
to him?

He will grant us the hope of a sure and steadfast anchor to our souls.
A spring of living waters that does not fail.

It can lead us to salvation and eternal life.
There is no greater gift than the gift of salvation and eternal life
if we but endure in righteousness to the end.

-

Index

1 Cor.....	11
1 Peter.....	29
2 Cor.....	12
abba.....	21, 22, 23
Abba.....	13
Abel.....	6
Abraham's.....	6
according to their works.....	30
accusations.....	19
Adam.....	4, 6, 7, 28, 35, 37
adoration.....	40
advocate.....	6, 31
always remember.....	9
angels.....	16, 25, 32
anointed.....	4, 17, 25
appease.....	6, 31
At-One-Ment.....	1
AT-ONE-MENT.....	8
atonement.....	8, 11, 28, 30
Atonement.....	3, 4, 8, 9
ATONEMENT.....	1
atoning.....	5, 14, 27, 39
authority.....	16, 30
Behold my hands and feet.....	30
believed them not.....	29
bitter cup.....	12, 14
blasphemy.....	19
blemish.....	6, 12
blind.....	16, 36, 39
blood.....	5, 6, 8, 10, 11, 12, 13, 15, 19, 23, 26, 27, 28, 31, 32, 39
Blood.....	19
blood money.....	19
blossom.....	36
bought us for a price.....	10
bread.....	8, 9, 10, 11, 12, 18
bridegroom.....	32
bridge.....	14
broken body.....	9, 10
Caesar's friend.....	22

Cain.....	6
carried our grief.....	12
chastise.....	20
children.....	7, 23, 24, 34, 40
Christ.....	3, 4, 8, 10, 11, 12, 13, 14, 16, 17, 18, 19, 22, 23, 25, 26, 29, 33, 37, 40
Col.....	10
command.....	5, 6, 7, 35
commandment.....	5, 7, 9, 11, 27, 39, 40
consecrating.....	6
consequences.....	3, 4
continent.....	36
contrite spirit.....	9
councils.....	5
covenant.....	4, 5, 8, 9, 12, 14, 28, 34
Covert.....	37
creation.....	4, 12, 14
cross.....	3, 8, 11, 14, 16, 23, 24, 25, 27, 28
Cross.....	12
crown of thorns.....	20
crucify.....	19
cruelty.....	20
darkness.....	3, 13, 16, 19, 25, 26, 31, 33, 39
daughters.....	4, 38
day of wrath.....	33
deaf.....	36, 39
death.....	4, 6, 7, 10, 11, 12, 13, 19, 20, 21, 26, 27, 28, 29, 30
death of the testator.....	27
demands.....	4, 5, 6, 30, 31
denied him thrice.....	22
desert.....	35, 36
destruction.....	6, 35, 36
disobeyed.....	6, 7
drain the dregs.....	14
dress.....	7, 20
earth.....	4, 7, 12, 18, 27, 28, 34, 35, 36, 37, 38, 39
Earth.....	7
Eccl.....	12
Eden.....	4, 7, 35
Egypt.....	5
elements melt.....	34
enlightenment.....	39

eternal.....	5, 6, 11, 30, 31, 37, 40
eternal life.....	7, 8, 11, 39, 40
Eve.....	4, 6, 7
evil.....	7, 8, 12, 13, 16, 17, 19, 21, 29, 30, 31, 33, 36, 38
Ex.....	12
eyes.....	33, 34, 36, 39
Ezek.....	23
faith.....	3, 4, 6, 18, 31, 37, 38, 40
fall.....	4, 34
Father's.....	3, 4, 18, 25, 28
fields of dreams.....	36
final.....	6, 19, 23, 33
fir tree.....	35
first born.....	5, 6
First Born.....	6, 11, 30, 31
flesh.....	4, 6, 10, 11, 12, 29, 30, 31, 37
foolish virgins.....	33
for this cause.....	13, 19, 29
For this cause.....	16
forbidden fruit.....	7
forgiveness.....	31, 32
forsake.....	6, 26, 32, 35, 36
Forsake.....	10
foundation.....	6, 8, 12, 27
fountain.....	8, 10
full of heaviness.....	15
Galilee.....	19
garden.....	7, 12, 13, 14, 25, 27, 28, 35
Garden.....	4, 7
gave his back.....	22
gave his life.....	10, 28
Gentiles.....	38
Gethsemane.....	3, 12
glory.....	4, 14, 22, 27, 32, 33, 36, 37
GLORY.....	2
god.....	7, 23
God. 1, 3, 4, 5, 6, 7, 8, 9, 12, 13, 14, 15, 16, 17, 19, 21, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 40	
God's indignation.....	14
golden era.....	36
good and evil.....	7

gospel.....	8, 18, 29, 32, 38, 39
governor.....	19, 21
Governor.....	19
grace.....	8, 19, 31
grain.....	6, 37
grand.....	5, 39
ground.....	13, 15, 36
healed.....	15, 18, 22
heaven.....	4, 5, 9, 10, 13, 24, 27, 34, 37, 38, 39
Heaven.....	4, 6, 7, 14, 26, 30, 32, 39
heavens.....	7, 25, 36
Heb.....	5, 10, 13, 27, 30, 33
Herod.....	20
history.....	3, 4, 5, 20
hung himself.....	19
hunger after righteousness.....	9
hypocrites.....	16
I am.....	7, 15, 16, 21, 24, 25, 26, 27
I AM.....	8, 9, 10, 31, 33
I am he.....	15
I am innocent.....	22
I AM that I AM.....	9, 31, 33
I find no fault in him.....	20, 22
ignorance.....	7
image.....	7, 18, 27
immortality.....	18
infinite.....	8, 13, 27
infinite and eternal.....	6, 30
inherit.....	23, 38
Isa.....	5, 7, 10, 18, 24, 26, 27, 33, 34, 35, 36, 37, 38
Israelite's.....	5
Jehovah.....	7, 27
Jer.....	18
Jerusalem.....	5, 12, 19, 23, 37
Jesus.....	3, 6, 8, 9, 10, 11, 12, 13, 14, 15, 16, 18, 19, 20, 21, 22, 23, 25, 26, 27, 30, 32, 33, 38, 39
JESUS.....	2
Jesus is the Christ.....	37
Jesus of Nazareth.....	15
Jewish.....	16, 17, 19, 22, 23, 25
John.....	3, 4, 8, 11, 13, 15, 16, 18, 19, 20, 21, 22, 26, 27, 28, 29, 31, 39
John the Baptist.....	18

Judas.....	15, 19
judgment.....	4, 19, 21, 23, 33, 34
Judgment.....	23
justice.....	4, 5, 6, 12, 17, 31, 33
justified.....	31
keep the commandments.....	9, 40
key.....	5, 6, 11, 39
keys.....	4, 8, 14, 30
King of the Jews.....	20, 21
kingdom of God.....	16, 34
kingdoms.....	14
knees shall bow.....	37
lamb.....	5, 6, 24, 32, 37
Lamb.....	6, 12, 26, 27, 39
lamp.....	39
lamps.....	32
language.....	38
law.....	3, 5, 6, 8, 10, 12, 17, 20, 21, 30, 34, 37
Law.....	8
leaders.....	15, 16, 19, 22, 25
leavened bread.....	12
life of the world.....	12
light to the world.....	9, 19, 39
living waters.....	8, 10, 38, 40
Lord.....	7, 8, 9, 10, 11, 23, 24, 26, 27, 29, 30, 31, 33, 35, 36, 37, 38, 39
lost.....	4, 14, 15, 26, 33, 34, 39
love.....	3, 7, 9, 12, 14, 15, 16, 18, 19, 23, 25, 27, 31, 32, 33, 37, 38, 39, 40
Lucifer.....	7
Luke.....	15, 16, 20, 22, 24, 25, 29, 30
Mal.....	34
man made.....	23
man's.....	3, 16, 20, 28
man's agency.....	8
mankind.....	4, 11, 12, 13, 14, 17, 26, 27, 28, 30, 38
Mankind.....	4
Mark.....	16, 19, 21, 26, 29
marriage.....	33
married.....	36
Mary Magdalene.....	29
Matt.....	10, 11, 12, 15, 16, 17, 19, 20, 21
mediator.....	8, 11

Melchizedek.....	14
mercy.....	3, 4, 5, 8, 10, 12, 16, 19, 26, 28, 31, 32, 33, 36
Messiah.....	4, 5, 10, 14, 16, 17, 18, 19, 21, 22, 23, 24, 28, 29, 30, 31, 32, 34, 35, 37, 38, 39, 40
millennial.....	34, 36, 37
mine elect.....	37
Ministers.....	38
miracle.....	3, 29
miracles.....	18
mortal.....	4, 10, 16, 17, 18, 19, 24
Moses.....	8, 30
mountains.....	35, 36, 37
my people.....	24, 37
Nahum.....	35
nay.....	5, 19, 23
neighbor.....	32, 39
new heaven.....	34
obedience.....	4, 5, 38
offering.....	5, 6, 9, 10, 11, 14, 26
offspring.....	4, 7, 24
Old Testament.....	18
opposition.....	8
parched.....	36
partake.....	7, 9, 11, 14, 30, 38
Partake.....	10
passover.....	5
Passover.....	5, 8, 19, 21
payment for sin.....	13
peace.....	7, 19, 30, 36, 37, 38, 40
Peace.....	37
Peleg.....	36
penalty.....	5
people.....	16, 19, 20, 22, 23, 24, 34, 35, 36, 37, 38
persecute.....	19
personal sin.....	9
Peter.....	15, 22, 29
Pilate.....	19, 20, 21, 22, 23
plan.....	4, 16, 37, 39
please him.....	18
pool.....	36
power.....	4, 8, 13, 16, 17, 18, 19, 21, 27, 30, 32, 33, 40
Power.....	17

POWER.....	2
praise.....	17, 38, 40
prayers.....	13
precious blood.....	11, 28
presence.....	3, 4, 8, 35, 40
priests.....	15, 21
Priests.....	38
Prince of peace.....	37
prison.....	28, 29
progress.....	4, 7, 8, 11
promise.....	5, 6, 12, 17, 21, 22, 39, 40
Promise.....	35
Psa.....	8, 10, 15, 26, 27
punishment.....	5, 14
pure blood of the grape.....	12
pure intent.....	11
purged.....	5, 10, 27
put him to death.....	20, 21
raiment.....	28
raised the dead.....	18
ram.....	4, 6, 8, 9, 11, 12, 19
reconcile.....	8, 11
Redeemer.....	4, 12, 27, 31, 39
redemption.....	5
remission.....	5, 6, 10, 11, 28
repent.....	6, 14, 19, 32, 33
Reproach.....	15
rest.....	4, 7, 15, 16, 18, 23, 30, 37
resurrection.....	4, 8, 28, 29
retribution.....	23
Retribution.....	34
Rev.....	6, 36
righteously.....	5
righteousness.....	5, 9, 10, 12, 18, 19, 32, 33, 37, 40
Roman.....	17, 20, 21, 22, 23
royalty.....	19, 20
sacrament.....	8, 9, 11, 12
sacred.....	5, 8, 11, 12, 28
sacred olive grove.....	12
sacrifice.....	3, 5, 6, 8, 9, 11, 12, 14, 24, 27, 28, 30
salvation.....	4, 10, 22, 33, 39, 40

Salvation.....	39
sanctified.....	10
Satan.....	13, 15, 25, 38
save.....	4, 6, 13, 18, 25, 33
scribes.....	15
scriptures.....	26, 28
Scriptures.....	17, 39
Second Coming.....	4, 32, 33
serenity.....	25, 40
serpent.....	7, 16
shepherd.....	16
Shepherd.....	28, 36
shield.....	13, 14, 31
similitude.....	5, 6
sin and death.....	7
singing.....	35, 36, 37
sins.....	4, 6, 13, 14, 19, 27, 28, 29, 30, 31, 32, 33, 38
soldiers.....	20, 28
Son.....	3, 4, 5, 6, 11, 15, 18, 19, 21, 24, 25, 27, 28, 30, 31, 39
Son of Man.....	6, 10, 15, 22, 23, 24, 28
sons.....	4, 15, 38
sorely amazed.....	13
spirit.....	3, 7, 9, 10, 11, 12, 25, 26, 27, 28, 29, 30, 31, 40
Spirit.....	29, 39, 40
spirit prison.....	28
spiritual.....	3, 4, 6, 9, 10, 11, 13, 25, 32, 36, 40
stone.....	23, 39
streams.....	36
strength.....	10, 26, 38, 39, 40
substitute.....	6, 14
suffered.....	12, 20, 22, 25, 29, 31, 32
surely die.....	7
swords.....	16
symbolic.....	5, 22
tares.....	33
taught.....	9, 16, 18
tears.....	13, 24
temple.....	5, 16, 19, 23, 24, 28
testimony.....	17, 27, 28, 32
TESTIMONY.....	2
three days.....	28

tomb.....	28, 29
transgressed.....	7, 34
tree.....	7, 23, 24, 35, 37
trespass offering.....	10, 11, 14
trials.....	16, 19, 22, 38
truth.....	8, 16, 17, 21, 23, 24, 26, 27, 31, 32, 33, 39
twelve.....	8, 15
unbelief.....	16, 17, 30, 39
veil.....	6, 16, 28
vicarious.....	13
virgins.....	32, 33
washed his hands.....	22
water.....	8, 9, 10, 22, 26, 28, 36, 37, 38, 39, 40
wedding.....	33
wicked.....	24, 31, 33, 34
wilderness.....	18, 35, 36
will. 3, 4, 6, 9, 10, 11, 14, 16, 18, 20, 21, 23, 24, 25, 27, 28, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40	
willingly.....	4, 6, 27
wisdom.....	4, 18, 33, 39
wise virgins.....	32
world.....	3, 6, 8, 9, 10, 12, 13, 14, 19, 21, 22, 26, 27, 28, 31, 32, 33, 35, 38, 39, 40
WORLD.....	2
worshiped.....	29
wounds.....	30, 34
wrath of God.....	14
years.....	4, 32, 33, 34, 35, 37, 38
Zech.....	24, 34, 35, 38
Zeph.....	34, 36
Zion.....	35, 37

foreword

This work didn't come together overnight. A word here a word there, then precept upon precept and finally line upon line. Several times at night, I would have to get up and write a thought down or it would have become as the winds of yesterday.

This is an unfinished work for the eternities, I am accountable for what I have written as a small footprint of my love to the world, or as a small stone cast into the pond of life, to radiate out as a helping hand to mankind. so be it, as it is written, for now. it is my legacy to my loving family and friends that helped me write this. the lord authored it, and I wrote it, with much ponderous study, prayer and fasting.

I have read it over several times and each time I read it I learn something new. many times I wanted to quit and kept asking a friend of mind that has written a number of books. when will it be finished? he commented to me, you will know when it is finished. my thoughts are to re-write this manuscript over again in five years with further light and knowledge provided I continue to study the scriptures which I love.

the better one understands the atonement the better one will know Christ Jesus and appreciate him and his mission of mercy and love for us.

This document stands forever as my personal testimony to the world that Jesus lives and shall return with great power and glory, to rule and reign forever.

by: James Harrington